

## The Book of Habakkuk

The Book of Habakkuk, found in the Old Testament of the Bible, is a prophetic work attributed to the prophet Habakkuk. It contains a dialogue between the prophet and God, addressing themes of justice, suffering, and faith. Here's an introduction to the Book of Habakkuk:

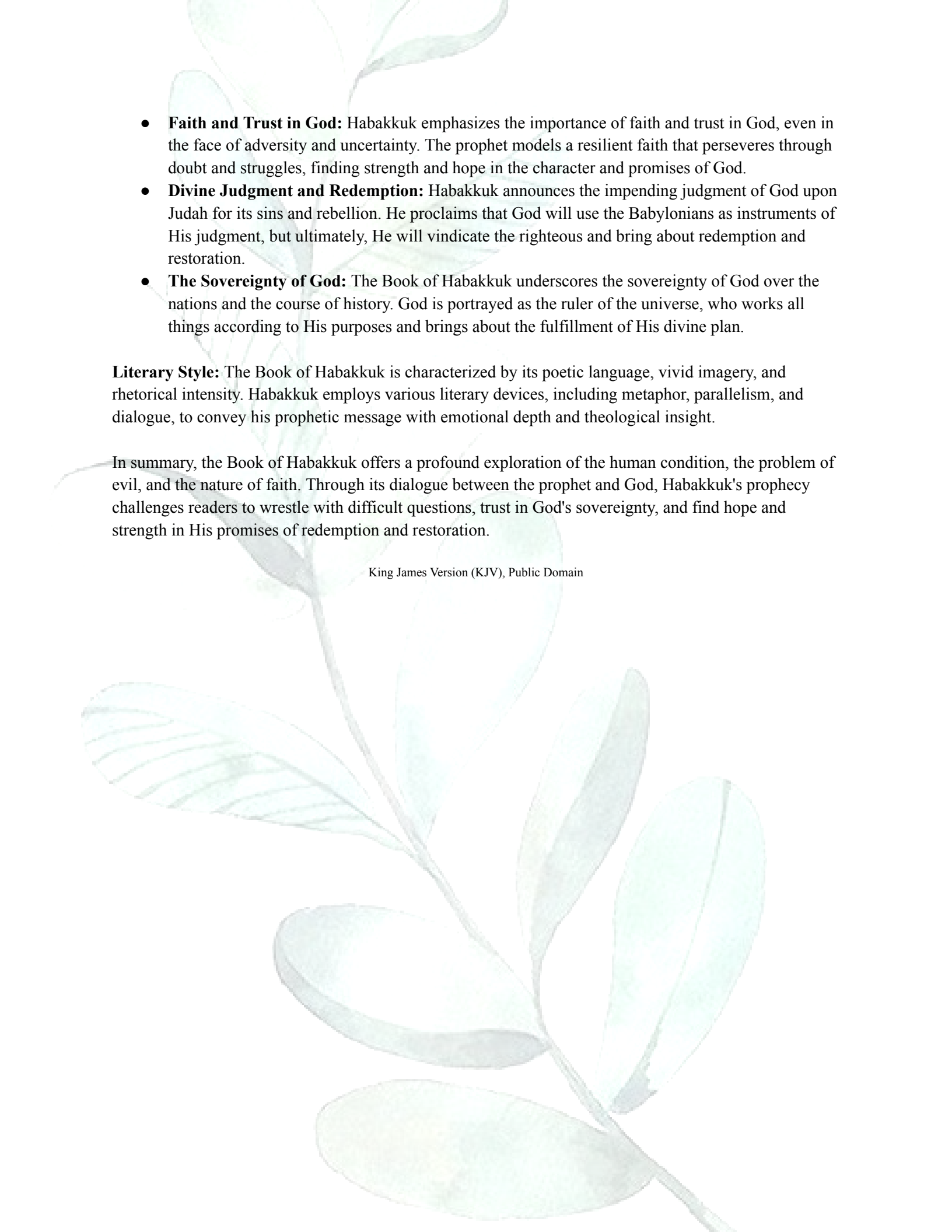
- **Authorship and Date:** The Book of Habakkuk is attributed to the prophet Habakkuk, whose name means "embrace" or "wrestle." Little is known about the prophet, but his prophecy likely dates to the late 7th or early 6th century BCE, during a time of political and social upheaval in Judah.
- **Historical Context:** Habakkuk prophesied during a turbulent period in Judah's history, marked by political instability, social injustice, and moral decay. The nation faced threats from foreign powers, internal strife, and religious apostasy. Habakkuk's prophecy reflects the challenges and uncertainties of his time.

### Content

- **Dialogue with God:** The central feature of Habakkuk is a dialogue between the prophet and God, in which Habakkuk raises questions and concerns about the apparent injustice and suffering in the world. He wrestles with the problem of evil and seeks answers from God regarding His plans and purposes.
- **The Problem of Evil:** Habakkuk expresses bewilderment and frustration over the prevalence of injustice, violence, and oppression in the world. He questions why God tolerates the wicked and allows the righteous to suffer, grappling with the mystery of divine providence and human suffering.
- **God's Response:** In response to Habakkuk's questions, God reveals His plans for judgment and redemption. He assures Habakkuk that the wicked will ultimately face divine judgment and that justice will prevail in the end. God declares that the righteous will live by faith, trusting in His promises and providence.
- **The Chaldeans (Babylonians):** God announces His intention to raise up the Chaldeans (Babylonians) as instruments of judgment against Judah for its sins and rebellion. The rise of the Babylonian empire and its conquest of Judah serve as a backdrop to Habakkuk's prophecy, highlighting the theme of divine judgment and the sovereignty of God over the nations.
- **The Triumph of Faith:** Despite the looming threat of invasion and destruction, Habakkuk affirms his trust in God's faithfulness and sovereignty. He acknowledges that even in the midst of suffering and uncertainty, he will rejoice in the Lord and find strength in Him.

### Key Themes

- **The Problem of Evil and Suffering:** The Book of Habakkuk grapples with the perennial question of why God allows evil and suffering to exist in the world. Habakkuk's dialogue with God explores the complexities of divine providence and human suffering, acknowledging the mystery of God's ways.

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- **Faith and Trust in God:** Habakkuk emphasizes the importance of faith and trust in God, even in the face of adversity and uncertainty. The prophet models a resilient faith that perseveres through doubt and struggles, finding strength and hope in the character and promises of God.
  - **Divine Judgment and Redemption:** Habakkuk announces the impending judgment of God upon Judah for its sins and rebellion. He proclaims that God will use the Babylonians as instruments of His judgment, but ultimately, He will vindicate the righteous and bring about redemption and restoration.
  - **The Sovereignty of God:** The Book of Habakkuk underscores the sovereignty of God over the nations and the course of history. God is portrayed as the ruler of the universe, who works all things according to His purposes and brings about the fulfillment of His divine plan.

**Literary Style:** The Book of Habakkuk is characterized by its poetic language, vivid imagery, and rhetorical intensity. Habakkuk employs various literary devices, including metaphor, parallelism, and dialogue, to convey his prophetic message with emotional depth and theological insight.

In summary, the Book of Habakkuk offers a profound exploration of the human condition, the problem of evil, and the nature of faith. Through its dialogue between the prophet and God, Habakkuk's prophecy challenges readers to wrestle with difficult questions, trust in God's sovereignty, and find hope and strength in His promises of redemption and restoration.

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## CHAPTER 1

*Habakkuk's Vision and Question to God; The Lord's Reply; The Prophet's Second Question*

### **Habakkuk's Vision and Question to God**

1 The burden which Habakkuk the prophet did see.

2 O Lord, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

### **The Lord's Reply**

5 Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you.

6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's.

7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat.

9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

### **The Prophet's Second Question**

12 Art thou not from everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

## CHAPTER 2

*The Just Shall Live by Faith; Woe to the Wicked; Idolatry Is Foolish*

### **The Just Shall Live by Faith**

1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

2 And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

### **Woe to the Wicked**

5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

13 Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

### **Idolatry Is Foolish**

18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

20 But the Lord is in his holy temple: let all the earth keep silence before him.

## CHAPTER 3

*Habakkuk's Prayer; A Hymn of Faith to Always Rejoice in the God*

### **Habakkuk's Prayer**

1 A prayer of Habakkuk the prophet upon Shigionoth.

2 O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

5 Before him went the pestilence, and burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

8 Was the Lord displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

15 Thou didst walk through the sea with thine horses, through the heap of great waters.

16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

### **A Hymn of Faith to Always Rejoice in the God**

17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

18 Yet I will rejoice in the Lord, I will joy in the God of my salvation

19 The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.