

"THE DAY OF MERCY OF GOD" (TESTIMONY)

"Verily, verily, I say unto you, He that entereth not by the door [Jesus] into the sheepfold, but climbeth up some other way [different from Jesus], the same is a thief and a robber" (John 10:1). "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine" (John 10:9-14).

OF THE AUTOR

To The Father, to the Lamb immolated by our sins on the cross of Calvary; our Lord and Savior Jesus Christ, and to the Holy Spirit of God be the glory, the honor and the praise, forever. Amen.

BRIEF INTRODUCTION

Like any converted person who looking for God with a sincere heart, we were meeting in a Christian church in London; England, a church where the hand of man and human authority are present, where everything is based on a numerical growth; using human strategies, and putting the look on the man as the maximum authority in the church and not in Christ as the head of the church. A church built on a human authority putting the man insted of Christ, but our almighty and merciful God had mercy of us and brought us out of an apostate church where it is not preached on the coming of Christ but it is preached on the economic blessings and prosperity, a flesh and terrestrial gospel is preached, in other words; where it is a preached a different gospel not the gospel of the cross wich leeds us to deny ourselves and take up our cross every day, gospel of repentance and holiness.

We thought we were on the right track but we were blind until God had mercy and God Himself, through visions and messages given in

the middle of a group of brothers; which we were meeting at the home of a sister to pray God Himself opened our eyes and took the blindness from us. Visions and messages which fulfilled their purpose in us in this moment and which are available for you today thus completing God's purpose also have with you today thanks to the great; great mercy of God, and in obedience to what is commanded by the Lord; Glory to Jesus. Not only in order that you understand in some way; the great mercy of God, but to make a stop, and consider, and think and check your paths, and repent, and be humble, and Call unto Him and be converted to our God and Creator who is forgiving, "... but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not" (Nehemiah 9:17), Glory to His name. In this great day of mercy work out your own salvation with fear and trembling and turn away; if today you are walking like us we were walking yesterday along a path different from that path which will lead us to the salvation and eternal life and to be being ready and prepared for THE LAST TRUMPET. Amen. iAlleluia!

By the mercies of God given to you and me by the grace of God, I beg and beseech you in the love of the Lord that you have patience in reading from the beginning to the end of these writings; this way you can better understand the message God has for you in this hour and why the Lord would let the sister in hell, there; amid of the vision, I pray in the name of Jesus Christ that peace of God which passes all human understanding comes upon you in this hour; and that the Spirit of discernment with you during this time. iAmen, Glory to God, Alleluia!

GOD'S ETERNAL COVENANT

(Monday, March 29, 2010)

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions" (Joel 2:28).

Our God is a faithful God to His word, He is the same yesterday, today, and forever, He fulfills every promise and every word that comes out of his mouth. "Heaven and earth shall pass away, but my words shall not pass away" (Matthew 24:35). Certainly, today, we live in the last days where the Lord has poured out His Spirit upon all flesh and many male and female servants of God have seen visions and dreams thus fulfilling this prophecy, with the Holy Spirit of God poured on young, elderly, and children. The world is full of testimonies of visions, dreams and prophecies, which are a warning for the people to prepare for the soon coming of the Son of God. "The law of the Lord is perfect, converting the soul..." (Psalm 19:7), "...the commandment of the Lord is pure, enlightening the eyes" (Psalm 19:

8). Certainly, we are living the last times where many of the signs announced before His coming are fulfilled. This testimony that I am sharing today is one of many that there through which the Lord, in his infinite mercy; He is preparing his people. Amen. iTo The Father, the Son, and the Holy Spirit be the glory, the honor and the praise, forever!.

On Monday 29 March 2010, almost dusk, my husband and another brother in Christ, we were informed that a sister; sister Milene, was having a vision; so immediately we went to her house along with other siblings, when we arrived, she was very shocked, had covered his head, hands with oil, spoke in tongues she showed by signs some Bible verses. When she was calm, we could understand what had happened, an angel around two meters and half, in a white; who had a long golden cord around his waist he had appeared in her living room, when she saw him; she ran and prostrated herself in front of him, but he told her: iNo prostratei as he was only a messenger of Jesus, just "cover your head" he said; and she found something to be covered and then he said: "Look for your Bible", and she quickly looked for her Bible, she could not speak since she had mute before the presence of the angel, her tears were fallen and she prostrate on the table in the living room of her house while she was looking for the Bible verses that the angel was dictating her. The angel also had emptied oil in her hands from a golden vat that he was bringing with him.

This is the message for the people of God:

Isaiah 55: 3-5

³ Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.⁴ Behold, I have given him for a witness to the people, a leader and commander to the people.⁵ Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Isaiah 41:20

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 43: 10-11

¹⁰ Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.¹¹ I, even I, am the LORD; and beside me there is no saviour.

Isaiah 44: 3-6

³For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: ⁴And they shall spring up as among the grass, as willows by the water courses. ⁵One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. ⁶Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Isaiah 51:16

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Isaiah 57.15

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Revelation 22.13

I am Alpha and Omega, the beginning and the end, the first and the last.

Amen, glory to God, alleluia. Brothers, this is a call from the Lord to his people, a call to repentance, a call to return to the old paths, a covenant between God and his people based on repentance; return to God and the obedience, because God wants in the recent times to clean us from all our sins, all our iniquities, all our evilnesses; He is coming soon to seek a holy church, without stain or wrinkle. The covenant of the Lord with us is an eternal covenant, a covenant full of mercy, with the mercies of David; so it is for anyone who repents wholeheartedly, because God is no respecter of persons, a covenant to raise an army for the recent times; a holy army, an army testifying and preaching the word of God, an army that teaches the pure word, without additions or defects, an army preparing himself; and preaches the soon coming of our "King of Kings and Lord of Lords". An army of humble men and women, many of them have no theological studies but are filled with the Holy Spirit; they open their mouths and words put by the Most High God come out of their mouths witnessing and warning the people to prepare ourselves for the coming of the Messiah, brave men and women who do not fear man but are filled with the fear of God. An army of men and women who will give much fruit of holiness, love, and faith, which they will not be afraid of the man because God himself will cover them with his hands, an army of men and women humble of heart, they just yearn to please God and serve Him with all their hearts. "Alleluia to the Lord for His greatness". "All the Glory who lives and reigns, who loves us with an everlasting love, which was, which is, and which will come". "Glory to Jesus our Saviour and our Lord in whom my soul trust and

was helped". Amen.

Brothers my soul is rapt like from the first moment that listening to such a thing, to contemplate the greatness of our Creator, Redeemer, and Saviour, it is a covenant of mercy in recent times and it is for you too if you incline today your ear and hear attentively the words of our God; and if you turn to Him with all your heart, with all your soul, with all your strength in spirit and in truth, if you turn to the Lord, our God, and turn away from sin and from all unrighteousness; living in holiness and righteousness before Him, and being humble to this call appreciating his greatness and mercy, So God does not willing that any should perish, but that all should come to repentance; and attain salvation, though many are called but few are chosen, because few are those who choose the narrow gate and the narrow way; narrow is the way that leads to salvation. "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7.13-14). Do not wait until the door is closed, if today hear the word of God does not harden your heart; and return to your maker, that Jehovah is merciful and gracious; slow to anger, and plenteous in mercy. "...Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool" (Isaiah 1:18). iAlleluia and Glories to the Lord, our God, our Creator, our Redeemer and our Saviour!

VISION OF HEAVEN

(Wednesday, May 12, 2010)

That day was a prayer day at the home of our sister, we attended fervently pray then, the Holy Spirit of God had guided days ago to pray for holiness in the church where we congregated and God had answered prayer and manifested himself in Glory during the meeting of the church on Sunday in the middle of a sermon which makes a strong call to repentance, and the need and urgency of sanctifying ourselves, and to live a holy life pleasing to God, alleluia, So we understood that this is the message that should preach every eight days in the Lord's churches; for without holiness no one will see the Lord (Hebrews 12:14). Glory to His name. However; our sister had closed the doors of his house to the prayer meeting by order of church leadership, and we had sent messages to tell us that the prayer house was closed and only pray about it, because the sister was having problems in the church not only by doubt and unbelief of the manifestation of God through the angel sent by the Lord with this glorious message to his people; but also because in a church with a leadership system created by man it was seeming to be that it is the

Holy Spirit of God the one that must submit to the will of man; and not man for the good and acceptable and perfect will of the living God, Alleluia, Glory to the Lord, if today you hear his voice do not harden our heart, today is a day of mercy.

However; without fully understanding what was happening we went to the home of our sister in Christ without telling her "For it is God which worketh in you both to will and to do of his good pleasure". (Philippians 2:13), Alleluia, and that's God, had a greater purpose, The Holy Spirit of God himself had called us to remove completely any band prevents us to see, Glory to Jesus, and although at first we did not understand very well, suddenly everything took shape and had sense after reading, meditating, and understand the message of the Lord Jesus For his people; given in the middle of the vision, and although we came to understand much more and much better in this regard with the subsequent visions and as time passed until today; it was enough light to a blind like us as we were at that time. Thank you Lord. Alleluia.

In the words of the sister: This afternoon I was very sad and I told the Lord: Your word says that where there are two or three gathered in your name, there you are, but I'm alone, and I approached the window of my living room looking out to worship him but I end up crying by what was happening, today that was a day of praise and worship together with my brothers the doors were closed to them¹. When suddenly I begin to see how far many angels and a radiating light that approached me more and more and heard a voice that tells me: "Seeks and read the Bible":

Psalm: 84:11 -12

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

Then I sat in the dining room of my house in very much weeping, when suddenly I saw two angels that passed through the wall and give me the hand, they had golden bracelet and their names written on them, Marcos and Gabriel. Then, I saw my own body; I saw myself sitting with the arms on the table and I was as fainted. My daughters tried to communicate by phone to ask for help but in that moment I have understood that my sister Aura was arrived²;

¹ *Despite the handicap, and as I subject to the system of leadership in the church; the Holy Spirit of God not only opened the doors of the house of prayer, but also He brought my brothers to my house without me knowing. Except for my sister Aura of whom I knew that she would come to visit me after leaving her work.*

² *When I arrived at her home, approximately like at seven o'clock in the evening, her daughter hurried out to receive myself, I asked her what happens? My mom is in the heaven*

and behind of her my other brothers in Christ, I saw my daughters and what was happening but almost at the same moment I did not return to see them any more, nor did I hear about what happened during the vision, until after I woke up. When I realized that I was in heaven with white robes and on streets of gold; walking with Marcos and Gabriel, when I saw many babies falling in a golden fountain, then, I asked who were those babies? are the children of women who had abortions on earth, "we gather them here in heaven"; Gabriel replied. Another angel was the one who take the babies out and they come out with white garments, with wings and with a crown on their heads in the form as leaves; then Gabriel said to me: iCome!; iFollow us!, when I saw a cascade of water that falls in the crystalline sea; it seemed to me beautiful, and I continued walking in such like a city while I saw many huge and beautiful houses; had two columns of precious stones, I went to one with Marcos and Gabriel, this house had 6 bedrooms; I asked: Who is the owner of this beautiful House? "Is your house", replied Gabriel, then I told them: iHow I had always dreamed of! iDon't know why I said that actually! never dreamed something like that, it was something very beautiful, what impressed me most was a silver cups with precious pearls and golden edge that were on a table. Then they invited me out, ilet's Go! iyou can't stay here! Gabriel said to me, then I went with them through another door in the back side when I saw a light on the road and a voice that starts screaming my name and when I saw more clearly it was my brother; a servant of God who died seven years ago, I said to him: iBrother! and we hugged each other; but our hands did not make contact but we crisscrossed each other, then he said to me: iSister! Go and tell our family that here there is no pain, nor sorrow, nor crying. Then he said to me: "I have to go to worship God", I said brother, iWait! I wanted to follow him but the angels did not leave me: "You can't go to where is your brother"; said Gabriel. Then, they took me from the hands to continue walking when suddenly I saw a very large tree with equally large fruits that are then converted as in leaves and a great shining light and a figure of a man who had been dressed in white robes and sandals of glass, the light passed as translucent by between two holes that He had in his feet and had a girdle from his shoulder to his waist that said: "The King of Kings, and Lord of Lords", I could not see his face because He was very bright, then He said: "Bring a book", the book that brought it was very large and wide; the cover of the book was of silver, they opened and laid up as a pedestal that served as support; the leaves were gold, "Give her a pen" He said, and they passed me one.

she replied, then, I hurried, she was as fainted on the table, I put her in a better position and resting her on my body. When I arrived just behind me my other brothers started coming. while I was praying and listening with my brothers the conversation that the sister had with Marcos and Gabriel.

Marcos and Gabriel remained at my side and Gabriel said to me: Listen and write! what says to you the "King of Kings", then I started writing, I don't remember what I wrote in the Heaven; but I do remember that each time ended writing a page an angel turned to the next. In this moment my brothers here in the earth hurried to placing in my hand pencil and paper for the gesture of writing that I was doing. I know this and all the details and the message was written both in heaven and on earth when I was already back here, I'm right handed; but my sister Aura who held my body says that in a given time, albeit short, I wrote some part of the text with the left hand. While I'm writing I saw from the heaven how the heaven opens and many angels descend to earth and are located around some people, one in each of those kneeling people who were close to each other, I do not distinguish them, I did not know they were my brothers in Christ and unless they were in my house, every angel height about three meters. The rest of the angels stood firmly with arms at waist bolted or chained their arms to each other making a circle around them. Then, I see that the Lord Jesus descends to earth in the middle of the circle -His feet were not touching the ground- and begins to embrace each one of them, I saw there is a person walking among them; and the Lord Jesus follows her as he passes his hand over her head, now I know it was my sister Angelica she was not kneeling; but walking among them to let my brothers know what the Messiah was dictating; and me writing in both sides heaven and on earth. After this the Lord Jesus raises and asks his angels that draw and spill over them "drops of water from the crystal clear spring", then, I saw as fall large drops in their hands from heaven to earth and continued writing what the Messiah dictated to me, when I finished writing I closed the book and after this I didn't see more the Lord Jesus.

This is the message to the people of God:

Jesus has forgiven you and He is coming for a church without spot. Be faithful; when the trumpet sounds in the blink of an eye we will be caught up. You have houses of gold, sea of crystal, there is neither weeping nor pain, the children of the women who aborted Jesus has these children in his paradise. Marcos and Gabriel.

//;Prostrate yourselves!// "You are going to have an experience because you have believed the King of Kings and not to the man".

The Alpha and the Omega that Is, The I AM, The First and The Last, The Alpha, The One that has to come I am writing this with a golden pens this in order that you remember of this day. Don't be afraid nor faint, for that I Am your God; people that I hold your right hand. The reward is great, it is very great.

Psalms 23

23: 1 The LORD is my shepherd; I shall not want.

23: 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

23: 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

23: 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

23: 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

23: 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 27

27:1 The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

27:2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

27:4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

27:7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

27:8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

27:9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

27:10 When my father and my mother forsake me, then the LORD will take me up.

27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

27:13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalm 91.

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

91:3 Surely he shall deliver thee from the snare of the fowler, and from the

noisome pestilence,

91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

91:5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth y day;

91:6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

91:9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

91:12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

91:16 With long life will I satisfy him, and shew him my salvation.

Psalm 23

23: 1 The LORD is my shepherd; I shall not want.

23: 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

23: 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

23: 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

23: 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

23: 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

¡It was opened, the heaven was opened; all angels are descending! "He is here". He is embracing Refaat, embracing Aura, embracing Angelica, embracing Martha, embracing Rafael. "I Am the true vine; you are the branche. if this does not bear good fruit is that because apart from me you can do nothing". Rafael don't come back to sin. I have already cleaned you; purify yourself if not you can't see anything. I have sent my angels, they are delivering to you a drops of crystal clear spring, those are the ministries of each one; open your hands I have given ministries not to save: "You shall love God with all your heart" ; "Love your neighbor as yourself". Angelica ¡postrate yourself! I gave you something more because I know how much you seek me; I know your heart, don't worry, I am who took control. I am who searches the depths of the

heart. //; All prostrate !//. Refaat today I give you a ministry to go to the nations. Angelica you are going to write a book of everything what I have showed you. Aura do not feel alone I'm with you. Aura you did not come by yourself I was the one that brought you; that this day will experience something supernatural. No need to remove their shoes, what they have to remove are their sins. I brought you in order that you see that "I AM". Rafael nobody is going to return to hurt you, I have changed your lament into dancing. Elida don't do anything the times, the hours, and minutes are mine. Elida I'll move you somewhere else I'm the one sack from one place to another is not the man for apart from me you can do nothing.

Martha why do you obey the man?³ I established the authorities on earth. But to my church I Am the authority of every living being all prostrate and worship me in one Spirit. I am the Alpha and the Omega.

Idolatrous peoples, seek the things of man not me ... Why? Why do you heed to the man? Are they going to save you? Are they going to save you? Do not trust in the man; "cursed be the man who trusts in man"... they have introduced man's things and have left me. My people are blinded, I blinded those who have exalted themselves and everyone who exalts himself will be humbled, they are fasting as the pharisees and the scribes with lip service but within only they have vainglory of themselves, they are fattened with the money of the orphan, with the money of the widow, I'll get to those who truly trust me.

John 3:16

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life".

Isaiah 41:13

"For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help".

Revelation 22:19

"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book".

When I finished writing immediately I closed the book, then, Gabriel said: iCome!, and we went up to the second heaven, there were many children dressed in white walking from one place to another, there was also a large walled city. I asked: Where are we?, the new Jerusalem replied Gabriel, and those children that we saw were going to serve to the saints, are orphaned children who died of hunger said. Are children aged between seven and eleven years of age approximately.

Then they hold my hand and lead me to the third heaven; and in the

³ This is the part of writing done with the left hand.

third heaven as I can see three thrones of kings with a very bright light and some large chairs in a side of the thrones then, I asked: Whose were those chairs? They are the chairs for the twenty four elders, Gabriel said. There were also some elderly; Who are they? I asked, they are the the patriarches of faith; I managed to see the name of four of them: Isaac, Jacob, Abraham and Moses, as they had their names written in a white bib, one of them turned to look, he was Abraham, I told him: ¡Abraham! and he smiled. In front of the thrones had two rows of angels dressed in white in parallel form, a row next to the other arriving until the thrones. Marcos, Gabriel and me already could not approach any more because the light was very shining, the two postrated themseves to worship, then I also postrated my self to worship with them. Then Gabriel told me ¡let's go! We have to return, and he also told me that: "in three days at the sound of the trumpet I would go to hell".

When the Sister woke up, she was very surprised, palpated the arms of her daughter who was at her side to make sure that she was back to the earth, she was very confused, and worried to see us, she did not understand what was going on. What are you doing here? She asked us, ¡The Holy Spirit!; ¡The Holy Spirit of God brought us!, we answered.

The Lord also said:

¡The blood of the Lord has been trampled, have sworn falsely!

My people: "You have ears, eyes you have, if you do what the people are doing you are cursed with a curse; we have seen, we have heard, do not harden the heart. We are the salt of the world, the light that shines in the darkness".

People of God, the Lord is calling his Church to prepare and to be ready because the Lord's coming is imminent and at anytime, He comes to seek a holy church, a pure church, a church that has washed their robes, a church that has been washed with the blood of the lamb, a church that is a light for the world and salt of the earth, a church that lives the commandments of God. "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (1 Thessalonians 4.16-17), Amen, Alleluia, where there is no crying, nor pain, nor illness, nor tears or sadness. Glory, Glory, Glory to God, brothers let us wash our garments with a great diligence; the reward is great, and let us all rejoice for that now our salvation is more nearer to us than when we first believed. Amen. Alleluia. "In my Father's house are many mansions: if it werenot so, I would have told you. I go to prepare a

place for you" (John 14.2). *iThank you Lord!*

*People of God, the Lord is doing a call for us to put all our trust in Him; and only in Him, and stop putting our eyes on the man, "Blessed is the man that trusteth in the LORD, and whose hope the LORD is" (Jeremiah 17:7). The Lord is calling to strive ourselves and do not lose heart In the final straight, to persevere in Him, in the word and in the truth unto the end. "But he that shall endure unto the end, the same shall be saved" (Matthew 24:13), rooted in the true vine (John 15:1), otherwise we will die (John 15:6), and will not bear fruit. People of God not worry about what you will drink or eat, more seek first the kingdom of God and His righteousness, that He cares for us, He is the Good Shepherd who gave his life for the sheep. Amen, Lord. *iDo not be afraid! Where is the love there is no fear.**

*People of God the Lord returns to tell us to remain in the true vine, reminding us that apart from Him absolutely nothing we can do, and that apart from Him we are dead and defeated and fruitless. Remain and bear fruit in Him is to obey his word, his commandments and his statutes, is to live righteously and holiness before him; summarizing the commandments: "Love God with all your heart and your neighbor as yourself". (John 15.4-10), The Lord searches the depths of the heart of the man and He has the absolute and total control of the entire universe. *iGreat, glorious and merciful is the Lord, our King and Creator!**

***iPEOPLE OF GOD! iAWAKE! ... TODAY GOD FOR HIS MERCY
REMOVES ALL BLINDNESS OF HIS PEOPLE***

Christ is the authority of the church ... "I established authorities on the earth but in my church I am the authority says the Lord our God".

People of God, the Lord is exhorting us to the absolute and total obedience to Him, and fear only towards Him, and not to the men because was Him, Christ Jesus, who gave his life for us on the cross of Calvary, was Him who made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth (Philippians 2.7-10). Glory, Alleluia, and praise be to the Lamb slain for sinners on the cross, He is the only one worthy of praise, exalt and glorify a whole eternity Amen. It is He who loved us with an everlasting love, and who gave his life as a ransom for love of my life and yours, and for this reason that it was He whom God had given Him all authority in heaven, and on earth and under the earth, and

consequently "He has been, is, and will continue to be the head and authority of the church forever" Amen, Alleluia, and there is no man, no man can substitute or occupy the place that corresponds only to The Lord as a Head of the church who gave himself for it "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:27). Amen.

We were in a church with government of men, with teachings of men, and false spiritual authority of men; by which Jesus has never given his authority as the only head of the church to no man. Because He was the one who bought the church to high price of blood. But the Lord in his infinite mercy has opened our eyes to show us that all the authorities of human institutions on earth that have been placed by Him -judges-, superiors, etc, of human institutions, which are not a terror to good works, but to the evil, For he is the minister of God to thee for good (Romans 13.3-4), -and He is the Lord of lords and the King of kings of the earth- but in the church, which is not an organization, or institution, or least a building, but something much bigger and more important which was already part of the plan and purpose of God in Christ Jesus; "He" is the only authority, and the only head, and He never has delegated his authority to any man. "He is the head of the church and the authority of the church". Amen.

"... Christ is the head of the church: and he is the saviour of the body" (Ephesians 5:23), Amen. Jesus is the head, the authority, and all members of the church worldwide are redeemed by the precious blood of the Lamb no matter what role we play; we are the body, to give forever Honor, Glory and Praise to our Saviour, thinking in ourselves with wisdom, not to think of ourselves more highly than we ought to think, love one to another with brotherly love, hating what is evil, fervent in spirit, constant in prayer, holding on to the Lord and "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;" (Titus 2:13), Amen. "For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power" (Colossians 2.9-10). Alleluia.

"Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever". Amen. (1 Timothy 1:17). Amen Lord.

People of God, certainly we are living in the time of the "Great Apostasy" prophesied by the apostles of the Lord and the Lord Himself. The apostasy is one of the biggest signs before his coming, the apostle Paul warned us, saying: "Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering

together to Him, that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come. Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. Do you not remember that while I was still with you, I was telling you these things? And you know what restrains him now, so that in his time he will be revealed. For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way" (2 Thessalonians 2.1-7). The ministry of the iniquity is already in action. Apostatize in general terms means renouncing, deviate from, abandon, "derailed" or deny the faith in a belief or in a particular religion in which you believed before or state prior to follow a different teaching, but in this case we are not talking about just beliefs or religions, but to renounce; set aside or leave and deny the most certain truth, Christ Jesus; the Son of God, our Saviour, and the renunciation of our faith in Him, ignoring his sound doctrine, his commandments, his teachings, his statutes and his council, that is, going against the word of God; which prevails for eternal life in Christ Jesus, Glory to God, and at a critical moments before his glorious coming.

People of God, "OPEN YOUR EYES" that this apostate movement does not come from the world as some think and believe but came from the church who has known the true faith in Christ Jesus: "I marvel that ye are so soon removed from him that called you in the grace of Christ unto another gospel. Not another, but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel to you than what we have preached, let him be accursed. As we said before, so now I say again, if anyone preaches any other gospel than that ye have received, let him be accursed" (Galatians 1: 6-9). The fact of being declared anathema means that it is cursed, which should not be recognized by the church of Christ as coming from God. The apostles warned us that in the last days would be lifted false prophets, false teachers, adulterating, changing, and leaving aside the sound doctrine of Christ, the pure word; which is for the salvation of our souls, changing it by a different doctrine from "the holiness without which no man shall see the Lord, no mentioning the word sin, hell, or denying ourselves, the apostate church does not preach no loving the world; neither the things that are in the world, nor repentance, nor the coming judgment, nor exhorts God's people to watch and be ready for the glorious coming of our Lord and Saviour Jesus Christ", preaching instead an earthly gospel, a flesh and diabolic gospel; which leads to eternal perdition, not according to our Lord Jesus Christ and the sound doctrine that is in accordance with the piety,

but, following their own flesh and lusts (2 Timothy 4:3), who privily shall bring in damnable heresies within the church; which many will listen and will continue bringing discredit to the true gospel of Christ; and even make merchandise of the people of God: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not" (2 Peter 2:1-3). "For the love of money is the root of all evil, which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows" (1 Timothy 6:10). We are the salt of the world, the light that shines in the darkness. The Bible exhorts us, we are commanded to not be negligent with our salvation and for that we should check with the scripture in hand if what they teach us, or preach us, or tell us, is in accordance with the word and the will of God or if on the contrary it is an unclean, liar and deceive spirit, "don't look, do not pollute yourself, don't think, do not search the Scriptures", it is against the word of God; it is against the will of God, How much more if it is a question of the salvation of our soul: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets have gone out into the world" (1 John 4:1), "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ" (Colossians 2:8). Did not He gave us the life when we were dead in our trespasses and sins in which we once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience? (Ephesians 2:1-2). Has not God made foolish the wisdom of the world? (1 Corinthians 1:20). Were we not slaves of the world in other times?, slaves of sin? Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? (Romans 6:16).

"Enough for us with his grace, and His Word". The Word of God clean and pure without adding or removing is sufficient to convert the soul, to take away all our sins, all our iniquities, and all our evilnesses "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:11-12). "For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have

everlasting life" (John 3:16). "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables". (2 Timothy 4:3-4). "The Lord told me", "The Lord revealed to me", "The Lord showed me", "Thus says the Lord". "But speak thou the things which become sound doctrine" (Titus 2:1), "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee" (1 Timothy 4:16). Glory be to Him who lives forever and ever. Amen, Alleluia.

People of God, this great apostate movement prophesied before his glorious coming already been made manifest, and it is within the Lord's church today: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us" (1 John 2:19). "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God" (1 John 3:9). "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils" (1 Timothy 4:1). Many churches of the Lord in the whole world have abandoned the true faith that is in Christ Jesus, the Creator, Master, our Lord and Saviour, and His sound doctrine that is for eternal salvation of our soul. They have denied the Lord who rescued them listening to "seducing spirits" and "doctrines of demons", following a man; and not to Christ, which is called idolatry, following teachings and doctrines of men which are as sorcery; moving us away from the sound doctrine of Jesus, by mixing the "Word of the Holy God"; the wisdom of the compassionate God which is for eternal life, "with the world"; with "things of men" contaminating the holy altar of God and profaning his holy name, changing also the heavenly praise and worship music by worldly and sensual music, not doing difference, or distinguishing between the holy thing and the profane thing. When the things of God are most holy and not for commercial use; they are not for sale nor are for the purchase, Glory to the Lord, Alleluia; it is a gift of God: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain" (Ezekiel 22:26-27). The people of God have been misled by deceivers who introduced the world within the church; changing the Holy Gospel of God by teachings and doctrines different from those of Christ Jesus, our Lord and Saviour, where no longer preach more about the message of repentance, the message of holiness and Where the sin neither is exhorted nor is rebuked but it is

more tolerated "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ" (Galatians 1:10), and the church is listening to the advice of men, lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a "form" of godliness, but denying the power thereof from such turn away. (2 Timothy 3.2-5). "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him" (1 John 2:10). They are worldly Men - not spiritual- that by rebelling against the holiness of God and his commandments, and loving the world more than God suppose that godliness is a means of gain and incite the people of God to sin, Unscrupulous men who have changed the message of salvation by another gospel that cries out for an earthly kingdom, a diabolical and unbiblical gospel, that incites the people of God to love the world and the things that are in the world: greed, avarice, wealth, materialism, vainglory, lust with the world and other temporal things of the world: "No one can serve two masters; for either he will hate the one and love the other, or to the one and despise the other. Ye cannot serve God and Money." (Matthew 6:24). People of God, iAwake! who makes the world like an idol the love of the Father is not in him: "Love not the world, neither the things that are in the world. If any man loves the world, the love of the Father is not in him" (1 John 2:15). And this fallen into enmity against God: "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God" (James 4:4). "Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also" (1 John 2:23). He who rejects the Lord Jesus, also rejects the Father who sent him: "He that hears you hears me; and he that despises you despises me; and he that despises me despises him that sent me" (Luke 10:16). "I am the way, the truth, and the life; No one comes to the Father except through me" (John 14:6). Enemies of the cross of Christ; whose god is their belly, they only think in earthly things, but our citizenship is in heaven, from which we await the Saviour; the Lord Jesus Christ, Aalleluia. An earthly gospel that encourages greed, covetousness; which is idolatry; for it is because of these things that the wrath of God will come upon the sons of disobedience (Colossians 3:5-6), when the Bible, the Word of the eternal God, exhorts us to have contentment; the contentment brings peace and distances us from the greed that is a sin witch leads to eternal death. The love of money is the root of all evil; "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings,

evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows". (1 Timothy 6.3-10).

The gospel of prosperity, it encourages the people of God to search for material things, away from the "true message of salvation", when the Lord exhorts us that exactly the opposite: "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal" (2 Corinthians 4:18), "But seek first the kingdom of God and his righteousness, and all these things shall be added unto you" (Matthew 6.33). Because the gentiles seek all these things; but your heavenly Father knows that you need all these things. "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee" (Hebrews 13:5). And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God (Luke 12:15-21). "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal" (Matthew 6.19-20). "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting" (Galatians 6:8). Glory to Lord, Alleluia.

The gospel of salvation; "THE GOSPEL OF THE CROSS", urges us to deny ourselves; all the days of our lives, to renounce our own will; up to the death itself, creating a total dependence upon Him. "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. "And the

world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever" (1 John 2:16-17). Glory to Lord. Everything in the world is fleeting, temporary, ephemeral, but what comes from above the "Father of truth" is eternal, and who does His will remains forever; he will not die. Glory to Lord, Alleluia. This is the life that Jesus lived, a life of obedience and total dependence of the will of the Father. Jesus did not have his own thoughts and his own projects, but the thoughts and projects of his father. "For I came down from heaven, not to do mine own will, but the will of him that sent me"; "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day" (John 6:38;40). Glory to Lord. "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world" (John 17:24). "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us". (Romans 8:18). Even so; it was too expensive for the rich young man who had to deny himself renouncing his own will, the vagaries of his heart, his earthly treasures -to make treasures in heaven; being rich toward God- taking his cross and following Jesus (Mark 10:21). But not to the true disciples of Jesus. Glory to Lord, Alleluia. And He said to them all, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels" (Luke 9:23-26). Alleluia, !Christ lives, reigns and is coming!

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved". (Acts 4:12). Glory to Jesus; our Lord and Saviour. The true gospel of God; "the gospel of the cross", leads us to Christ; making us disciples of Christ, keeping his doctrine, his words, his commandments; without denying Him, following in his footsteps, in obedience and total dependence on Him, and in love: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good" (Romans 12:9). The word Christian means to be a follower of Christ, and He said, "If anyone would come after me", "let him deny himself, take up his cross daily, and follow me" then, "Denying ourselves", just like taking up our cross daily and follow Him, is a prerequisite in order to be his disciple, and be worthy of him, to enter the kingdom of God, there being nothing more important than him: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I

pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come" (Luke 14.18-20). And no one more important than him: "If anyman come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, ... he cannot be my disciple". (Luke 14:26-27); (Matthew 10.37). Not even our own life; completely dying to "myself", to my will, and the flesh: If any man come to me, and hate not ... and "his own life also", he cannot be my disciple (Luke 14:26); and of course dying to the world: "... by whom the world is crucified unto me, and I unto the world" (Galatians 6:14), and without looking back: And Jesus said unto him, "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God" (Luke 9:62). Receiving this call, and being invited to the "Great Lord's Supper", we are not worthy of the kingdom of God, if we do not "Deny ourselves", "taking our cross each day"; and "we follow Him". "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple" (Luke 14.33). The true gospel is the one who teaches me how to deny myself; and crucify myself with Christ, the true gospel is that teaches me to how to remain in Christ, the true gospel is that teaches me that it is no longer I who live; but Christ lives in me: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20). No more lies coming out of my mouth, no no more drinking, no more robberies, no more greed, and no more idolatries, no more gossip, and no longer grumbling, "Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin" (Romans 6.4-7). "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live" (Romans 8:13). Am I willing to deny myself for Christ?, am I willing to turn from sin for Christ?, Am I willing to give up my love to the world and the things in the world for Christ?, Am I willing to leave my pride and talk to the person who made me so much harm; am I willing to forgive her or him for Christ?, Am I willing to deny my love for the vanities of the world for Christ?, Am I willing to say no to my self-esteem and enduring humiliation and contempt for Christ? The gospel of the cross, leads us to repentance, holiness and justice. We need to repent of our sins, confess our sins, hate the sin, and turn away from all sin, giving worthy fruits of repentance and living a holy life in righteousness, being imitators of Jesus. Alleluia. "For

whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it" (Luke 9:24); (Luke 17:33). "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal" (John 12:25).

"THE GOSPEL OF REPENTANCE". The call of God is not for the righteous "As it is written; There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God" (Romans 3.10-11). The call of God is not for the good; that there is none good, no not one "for that there is none good, no, not one "For all have sinned, and come short of the glory of God" (Romans 3:23). But, the call of God is for us sinners and it is a call to repentance: "...for I am not come to call the righteous, but sinners to repentance" (Matthew 9:13). True repentance is not a feeling, it is not just a few words come out of my mouth "sorry" or "I apologize". True repentance is a humiliating attitude where I pour out my soul before God, confessing my sins, ashamed of my sins; embarrassed by the damage done against God and my neighbor, is a deep repentance; from all my heart and all my soul; crying for the forgiveness of our God, for all sin is against God: "Against thee, thee only, have I sinned, and done this evil in thy sight..." (Psalm 51: 4). True repentance begins with confessing our sins, and then, turn away from sin: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy." (Proverbs 28:13). True repentance brings with it essential fruits worthy of repentance, these fruits are evidence of a real and visible change in my life, I am no longer the liar of before, I am no longer the drunk of before, I am no longer the spiteful of before, I am no longer the adulterer of before, I am no longer the fornicator of before neither the spirit nor the flesh, no more greed, or covetousness, I now live in holiness; now I am a "new creature in Christ Jesus", because there is no a new birth; without repentance, so there is no salvation without true repentance: "Bring forth therefore fruits worthy of repentance" (Matthew 3: 8). Amen Lord.

"If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns. Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings" (Jeremiah 4.1-4).

People of God, God's patience is to leads us to repentance. Or

despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to REPENTANCE? (Romans 2:4). "And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel" (Mark 1:15). Alleluia, Glory and praise to our Lord and Saviour Jesus Christ. "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to REPENTANCE". (2 Peter 3:9). Thank you Lord.

"THE GOSPEL OF HOLINESS". Brothers, the true gospel preaching holiness; For that the one that called us is Holy, "But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, BE YE HOLY; FOR I AM HOLY" (1 Peter 1:15-16), and without holiness; no man shall see God: "Follow peace with all men, AND HOLINESS, WITHOUT WHICH NO MAN SHALL SEE THE LORD" (Hebrews 12:14). The true gospel exhort and rebuke sin, the church of Christ must not tolerate sin in it, and by love, we must exhort the brother who sins, it is not love to see my brother deviating from the path of truth; going to the path of perdition, and do not exhort him: "Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom," (Colossians 3:16). "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: (1 Peter 1.18-19); Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever" (1 Peter 1.22-23). "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints" (1 Thessalonians 3:13). We believers must sanctify ourselves every day; at all times, at every moment, and completely; absolutely all our being, spirit, soul and body and perfecting the holiness in the fear of God; living blameless in holiness, because the Lord comes for a holy church, without stain or wrinkle or any such thing. "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (2 Corinthians 7:1). Then let us cleanse ourselves from all works of the flesh: idolatry; adultery; fornication; - of the flesh and the spirit- lies, gossip, backbiting, heresies, covetousness, greed, theft, sorcery, strife, haughtiness, pride, arrogance, vanity, conceit, injustice, and other works of the flesh; that those who practice such things will not inherit the kingdom of God. (See: Galatians 5.19-21; Ephesians 5:5; Habakkuk 2:9; 1 Peter 4:3; 1 Corinthians 6:9-10). Having crucified the flesh no longer

should walk more according to the flesh; according to their desires and lusts; but in a manner worthy of the Lord, if we live by the Spirit; walk by the Spirit, filled with the Spirit, being led by the Spirit; giving fruits of the Spirit, fruits of love, peace, kindness, temperance, true faith: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts" (Galatians 5.22-24). "Here in is my Father glorified, that ye bear much fruit; so shall ye be my disciples". (John 15:8). "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols" (Revelation 2:20). "Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. And ye shall keep my statutes, and do them: I am the LORD which sanctify you" (Leviticus 20.7-8).

"THE GOSPEL OF RIGHTEOUSNESS". The true gospel; "the gospel of Christ" leads us to the righteousness "THE WAY OF THE JUST IS UPRIGHTNESS: THOU, MOST UPRIGHT, DOST WEIGH THE PATH OF THE JUST" (Isaiah 26:7). Being a righteous is to be straight, following and obeying the commandments and statutes of God, the righteous seeks to please God and do His will in all things; and not doing his own will, and in all his ways fears God. A righteous is a person who not only believes in God and trembles; but he also makes His will. The righteous loves God with all his heart, his soul, his strength, and died to sin living for God in Christ Jesus; lives in holiness and bear much fruit for God, fruits of righteousness. A righteous person loves his neighbor as himself, loves his enemies, bless them, makes them well and prays for them (Matthew 5.44-46). A righteous man turns away from evil, seek peace and follow it. A righteous is a person who practices the goodness and righteousness. A righteous is a God fearing person away from evil Learn o do good; seek justice, restitution the aggrieved, do justice to the orphan, protects the widow. (Isaiah 1:17). A righteous person breaks the bonds of wickedness, release the heavy burdens, and let the oppressed go free, and break every yoke. A righteous person does good and mercy. sharing his bread with the hungry and brings the homeless poor into his house; covers the naked when he see him, and not to hide himself from his neighbor. A righteous person take away from his midst the yoke, the pointing of the finger, and speaking vanity, given his bread to the hungry and satisfy the desire of the afflicted soul (Isaiah 58). A righteous person is a wise man who built his life on the rock and is not a forgetful hearer of what his teacher has taught him, his Savior, his Lord and his strong trust is the LORD JEHOVAH. A righteous person makes prayers, supplications for him, his family, for the other brothers, and for his enemies, he expected boldly in the Lord, because he understands the good,

pleasing, and perfect will of God and his strength is in the Lord. A righteous has no debt of love, and pray for peace, protection and salvation of Israel. A righteous preaches to his wife (husband), children, his parents, his family and to the world not only with the mouth but also testifies with his life, because it is a commandment of God. A righteous person is the salt of the earth, the light shining in the darkness. A righteous worships the Eternal God, Holy, Holy, Holy in spirit and in truth, and fast, and pray, for this is pleasing to God. A righteous is a servant who lives to serve the God who loved him with eternal love and never ever seeks his own benefit but that of others. A righteous keeps the Lord's day. Not to walk in his own ways. A righteous never saved hatred or bitterness in his heart, but is forgiving and merciful; as our Father is merciful. (See: Mark 11.25-26; Matthew 6.14-15). A righteous person has the fruits of the Spirit, because all of those who are guided by the Spirit of God, these are sons of God (Romans 8:14). A righteous person not walk in the lie but that he loves the truth, not rejoice in iniquity; but rejoices in the truth. A righteous cries and suffers for doing what was right in the eyes of the Creator. A righteous person humbles himself before God for that broken spirit; a broken and contrite heart not despise you, O God. A righteous person has victories but also has afflictions and trials. A righteous person is not proud but humble. A righteous person does not think more highly of himself than he ought to think. A righteous person suffers persecution, hardships and tests for Christ's sake, but in the midst of all these things is more than conqueror through him who loved him. A righteous person is all of the above and more. The righteous man no longer live, but Christ lives in him. A righteous is one that denying himself, as the apostle Paul, has been estimated as all things loss for the love of Christ -who never stopped being his first love- by the excellency of the knowledge of Christ Jesus, in order that I may gain Christ and be found in him, not having his own righteousness, which is of the law, but which is by the faith of Christ, the righteousness which is of God by faith: "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith" (Philippians 3.7-9). "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul" (Hebrews 10.38-39). "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God" (Philippians 1.9-11).

People of God, we are the branch; if we abide in the true vine [Jesus] we will bear much fruit (John 15.1-5). Glory to Lord. "And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked" (1 John 2.3-6). The righteous man is the one who is born of God because their works are works of justice: "If ye know that he is righteous, ye know that every one that doeth righteousness is born of him" (1 John 2:29). "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear" (Matthew 13:43).

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning" (James 1:17). If God did not spare the angels when they sinned, those fallen angels who followed Satan they have rebelled against God; which, the Lord delivered them into chains of darkness, and He did not spare the ancient world; He brought the flood on its ungodly people, Nor spare Sodom or Gomorrah; by burning them to ashes, He will not forgive the apostate Christianity: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government". (2 Peter 2: 4-10).

So, iMAKE STRAIGHT THE WAY OF THE LORD! "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness" (Psalm 143.9-10). "We have also a more sure word of prophecy [the Bible]; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation" (2 Peter 1.19-20). "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but

it shall be for those: the wayfaring men, though fools, shall not err therein" (Isaiah 35:8). Thank you Lord. Glory to Lord. Alleluia.

VISION IN HELL

(Friday, May 14, 2010)

Today Friday was a day of fasting, the day before the Lord had called us to a day of crying and fasting with this word: "The eyes of the LORD are upon the righteous, and his ears are open unto their cry" (Psalm 34.15). We agreed to meet this day in the house of our sister around seven in the evening to finish the fasting and share together a dinner. Suddenly; while we praise the Lord and waiting for the other brothers were on their way, the sister began to feel bad, her heart ached, she felt very cold, and was very anxious and fearful, we knew then that it was time that our sister would be led by the Lord to hell⁴. Then we covered her with a coat while i took careful note of what The Lord was saying through her voice, This what the Lord said, our God:

"I am the way, the truth and the life; no one comes to the Father except through me. Where is the love is not the fear... "

Milene is going down, is going to the mouth of hell.

This is the Lord's message to his people:

Psalm 13.3-4

13:3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

13:4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

Isaiah 25.8

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

Psalm 46. 10-11

46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

46:11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Isaiah 43. 4-6

43. 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

⁴*Although, according to our accounts we expected that the sister will be taken to hell the next day; ie on Saturday, and not today Friday, as the angel Gabriel had said, the Lord had counted three days including the day of Wednesday; the day of the vision in the heaven.*

43. 5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

43. 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Psalm 28.7

The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him

Psalm 33.18

Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy.

We prostrate ourselves and we were worshipping the Lord, and at seven o'clock in the evening approximately, an angel came with his trumpet; -the angel give another trumpet to brother Refaat- and with the sound of the trumpet the sister fainted, then we brought pillows and sat back on the floor.

In the words of the sister: "I saw the floor of the room opened and the Lord Jesus that takes me from my hand, we began to enter through a tunnel in the form of a horn it was very dark and noisy, we went down to the mouth of hell, a very big place; the flames were high and desperate cries were heard. The hell is in the form of a body, The Lord Jesus said: "The tongue is the lake of fire, where sulfur burns like a volcano". Again we returned to climb to the mouth, and we began to walk and He showed me a man who was screaming; tormented by fire and the worm, The Lord Jesus said: "He is Hitler, he did a lot of damage to my people", we continued walking when I saw many people... Who are them?, I asked the Lord, "They are my Jewish people; they are here by disobedient" said with his broken voice. Then he took me by the hand and we continued walking, when I saw a very tormented woman that screaming and yelling, iGive me water woman! she said to me , I was anguished I told her that I have no water, Who is she? i asked the Lord, "She is the princess Diana" He replied. We continue walking, when I saw a man with a disfigured face desperately leaping over and over again, Who is he? I asked him, "He is Michael Jackson" He replied, he is tormented by worms and fire consume him. We kept walking and as we did the demons made way and exploded like a balloon before His presence. They said: Why do you torment us before the time? The Lord Jesus said to them: "Soon will come the Hour".

Then he led me out through the tunnel and took me to the country of Puerto Rico. The Lord Jesus said: "Puerto Rico: idolatrous and sorcerer people". Then He brought me to Colombia and said: "idolatrous and sorcerer people"; "Few are those who serve me". Then He led me to Ecuador and said: "More sorcerer than idolatrous";

"There are few people who seek me." Hence took me to Africa in Africa were making a sacrifice of children in a campfire, they have tied a child's hands and feet on a stick, the boy screamed desperately and a burning flame consumed him. The Lord Jesus said: "While they are sacrificed, we receive them in the heaven.

"Again we went back through the tunnel to hell when I saw how the souls fall as if it were rain, when they fall; the demons run to dispossess them of their clothes and place instead a dirty garments. We began to walk and instantly falls a man named Ephraim, Ephraim anguished said: Where am I? What i am doing here?, then, quickly the demons came and took his clothes and placed a dirty garment and immediately the Lord Jesus took me out of the tunnel and took me to Puerto Rico. In Puerto Rico had an evangelistic campaign, the woman who preached said: "Repent, today may be your last day". But Ephraim was there, he laughed and said: "I have everything, I do not believe in that, I'm not going to anywhere, I'm happy here. But that night as he walked a few miles beyond he met a gang of youths and one of them pulls out a large knife and pass it by his abdomen and he died instantly. The Lord Jesus then takes my hand, I entered again to the tunnel⁵ and there He told me: "He is Ephraim" -was a young of 28 years old approximately- Ephraim distressed, he wondered: Why I'm here?, The Lord Jesus with broken voice said to him: "I knocked on the door of your heart and you did not open to me", and while the Lord Jesus turns and gives me the hand to continue walking, the demons take Ephraim to its place of torment. When suddenly I saw my uncle screaming, and I said: iUncle! iUncle! What are you doing here? iJust give me water he said! We continue walking, when I saw my aunt, who looked very tormented, I said: iAunt!, iAunt! "Mom told me that you received the Lord in your heart". And she said: "I was good, I helped everyone, your mom, and many people, I never thought coming to this place" iI thought that it does not exist!, !Help me! she said. iPlease help her! I told the Lord. Then He told me: "I knocked the door of her heart and she did not open to me". We kept walking and I saw my best friend from childhood I rushed to embrace her, iMy Friend! iMy Friend! I said But the Lord Jesus said to me: "Don't touch her" and He stopped me holding my hand. I asked her: What happened my friend?, Why are you here? She replied: "I poisoned myself". Why you are poisoned? But you were Christian? I told her, she replied: "I never was", "I didn't think I was going to come to this place". iHelp me! iGet me out of here she said! -She was found dead, it was thought that someone had poisoned her, but not that she herself had done- then, the Lord takes me by the hand and we continued walking, when I saw Salome;

⁵ Each time it was necessary that Jesus carried our sister back down the tunnel to hell, she agonized and resisted. In addition, we heard the conversation she had with the Lord Jesus; we have also seen how her body is moving while she is going down the tunnel.

the Lord Jesus said: "She is Salome, the woman who ordered to kill John the Baptist", she was as cut throat and from her throat leaving many worms while she was shouting desperately. Then we continue on our walk, when suddenly the Lord Jesus loose my hand while I am seeing the demons run quickly to get the garment to a woman who has just fallen and place the dirty garment. I then desperate and distraught I told the Lord iDo not release me!, iDo not release me iPlease do not release me!, iPlease! Why? Why did you leave me? if I am already tithing and giving, I told the Lord, and He said, "I commanded you to go and tell my people what you had seen in hell"⁶ Why did you heed to the man?, The Lord Jesus asked me. (At that moment I remembered that a few days ago I had asked a favor to my -Former leader- a Former group leader of meeting or cell in the church in which I was congregating, I asked her to accompany me to give my testimony in a church which They had invited me, and she said she could not accompany me because she had a commitment, therefore; attending or doing it alone or without permission or authorization, it became an act of rebellion or disobedience against my authority in the church. So that not to enter supposed rebellion I decided best not going to give my testimony). And the Lord Jesus said: "This woman you're seeing on fire was going to listen to your testimony and was going to convert" . This woman was expecting a baby; she had five months pregnant, she had aborted and died in the King's College Hospital in London, and He said to me; "For this soul i should be left here" then I started screaming desperate asking for forgiveness again and again, and I told Him: "I never again would heed to the man but only to Him", and by his mercy He pulled me out of there."Thank you Lord Jesus". Then I told him: "I am going to speak to everyone and never more I was going to be silent". And he said: "Not every one that saith unto me iLord, Lord!, shall enter into the kingdom of heaven, that day I will say depart from me you evildoers, there shall be weeping and gnashing of teeth".

We went out again through that tunnel and He took me to the United States, and He told me with his broken voice that the government of 666 was going out from here, even I could not see his face, I saw his tears fall on his sandals. Then He brought me to where the pastors Cash Luna and Maldonado, they were giving the hand. I told Him very excited: "Yes, yes I know them I like their sermons", then the Lord Jesus with a strong tone of voice and very annoying told me: "False Prophets because they have added things of man". iOh Have mercy! !Oh Have mercy! iI am going to say to the pastors, to repent! iHave mercy!, I said to the Lord. Then I saw Cash Luna in a campaign, I told him but... Why?, I do not understand? iIf in their campaigns there are miracles! and He answered me: "By the faith of the people

⁶ The first time that our sister experienced the reality of hell, it was on 24 June 2008.

and by my mercy", then He said: Who is the man to sign my word? I remembered that when Cash Luna came here to London me and other brothers ran to give the Bible to him to sign it. Then I told him: "Forgive me Lord", "Forgive me".

Then he took me to see Cesar Castellanos, I saw him in the Vatican shaking hands with the Pope and the Lord Jesus also said: "False Prophet; has added things of man", "he never saw me" "There will be weeping and gnashing of teeth". So I said: iHave mercy!, !Have mercy! iI am going to say that he should repent! Hence took me to Leaders' school of the church Where I was congregating, I saw myself studying and very filled with enthusiasm thinking that He was going to congratulating me I said !Yes! !Yes! I am studing there, and the Lord Jesus told me: Why do you study books have added things of men and not studying my word? Then he took me to see Benny Hinn, and the Lord Jesus said with a tone of voice very annoying: Who is man to dress like me...?, I told him, "yes Lord only you wear white, I'm going to tell him that only you are the King". I'll say, iHave mercy!

Hence he took me to the United States to a church where there was a big revival, they say, the Lord said: "That I send an angel to earth who would bring a revival from North, South, East and West", "Those tongues that they speak are not my tongues". Hence he took me to a village on the suburbs of London where there was a group of seven or eight women gathered speaking in tongues, they had long hair and long skirts. The Lord Jesus said that "They were speaking in tongues and that those tongues were as the day of Pentecost when the Holy Spirit had been poured out" and that "These women were sufficient to bring good news to all this people". Hence took me to where a pastor near London where there was a woman who sang and worship the Lord they were in adultery. I told the Lord Jesus, iHave mercy!, I'll tell them to repent.

Hence leads me to where my family, I saw my mother sweeping in her house and the Lord Jesus said: "She was going to go to hell if not forgave my father", I said shocked: iThat I did not know that she had not forgiven for she is Christian!, iGive a chance to my mother!, I told the Lord: iI'm going to say, I'm going to say!, hence he took me to Madrid Spain, where my brother, and He told me that "He was going to commit suicide and was going to go to hell", I said to him: ;No Lord! iDon't let him to do it! iGive him a chance; have mercy, I'm going to say; I am going to speak to him! Hence he took me to see my father-in-law, I saw him sitting in a chair, I told the Lord that "He had already received Jesus" and He told me that "Many times He touched his heart but he does not let him in". I said to him: iHave mercy! !I am going to say! !I will speak to him! !I did not know that he had not received You!, I told him. Then He brought me to a

hospital and there in a bed was a friend iYes, yes I know her! I said to the Lord, and He said to me: "She was going to go to hell because she had cursed God", iI did not know she had cursed you! I said, do not send her there! Have mercy!, "I'm going to tell her" I said to the Lord.⁷

He then took me to Jerusalem, I saw some women were dancing and He told me "Like this He wanted the people to dance because they have introduced things of the world in the churches".

When our sister woke up, very distressed wondered where she was, and wanted to go out running to go to her country to tell her family that had to repent; they had to compose their lives, also she has urgency for going to evangelize iWe must go and evangelize! !Must go and evangelize! she said again and again. Also she sought her Bible and quickly tore the sheet where she had the signature of Pastor Cash Luna. Her eyes were red, and swollen face was burning and felt like blisters on the lips and in his feet, quickly take off her shoes and socks and drank lots of water without stopping, we told her: iQuiet! iQuiet! Sister, we will tell them, we will go. We had witnessed what the Lord Jesus for His great mercy He wanted her and us to see, to listen, and to understand !Glory to Jesus!, and today by the mercies of the great and compassionate God, you also people of God you've seen, you've listened, and you have understood. Amen !Glory to Who Lives and Reigns for ever and ever! Amen.

The Lord also said: ¡Do not trample the blood of Jesus!

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

"Do not look for material things". "You have ear to listen, you have eyes and you have seen" What more doubts?

"Today you have entered to the promised land; today your chains have been broken"

Psalm 27

27:1 THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

27:2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

⁷ We accompany sister to carry the message of the Lord to this sister, and she received it and repented. Glory to God. Immediately after the visions the written message was also sent to the mentioned pastors by the instruction of the Lord. Amen.

27:4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

27:7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

27:8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

27:9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

27:10 When my father and my mother forsake me, then the LORD will take me up.

27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

27:13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

iBut woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in (Matthew 23:13).

iYou Repent!, iRepent! iRepent!, ifalse prophets! ifalse apostles!, ifalse teachers!, ifalse ministers of the Living God, Holy and True! they have apostatized from the true faith in God and have guided evil the people of God piling into the altar of God, and the churches of God, to create their own kingdom; a kingdom of men, an earthly kingdom, a kingdom where there is only vaingloy and self-steem, a kingdom where they are the idols and their followers they hear and obey them" "Be not deceived", "Be not deceived"; "Nor unjust", "Neither fornicators", "Nor idolaters", "Nor adulterers", "Nor thieves", "Nor covetous", "Nor liars", "Neither heretics", "Inherit the kingdom of God" (1 Corinthians 6: 9-10); (Revelation 21: 8); (Galatians 5: 20-21), "Either cowards" and "Unbelievers" (Revelation 21:8). A government of men, with many activities; they do campaigns, invent congresses, fill stadiums, but not to preach the word of the Holy God, not to preach the word of eternal life, not to preach the sound doctrine; that is according to godliness, but, in order to preach another and different gospel, Which is not another; but there be some that trouble you, and would pervert the gospel of Christ (Galatians 1:7). "Introducing all kinds of heresies", "Introducing

things of men", "Abandoning the Lord", "Denying the Lord who rescued them", "Taking the place of God", "Shewing themselves that they are God" "And using piety as a source of gain".

The apostate movement, has changed for its own benefit and to perdition of the soul, the precious "Seed", "The Word of God", (Luke 8:11), which is for "Eternal life", changing it by the money. "The seed" in "The kingdom of God" is "the blessed Word of the living God"; which is an incorruptible seed welling up to eternal life and not a corruptible seed such as gold and silver who are for the perdition of the soul. They have Changed the fruits of the Spirit by the works of the flesh; for various earthly delights such as: property, buildings, wealth, luxury, prosperity, self-love, self-esteem, and other vain things. "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity". (Matthew 7.15 - 23).

The path of truth has been blasphemed; and the Holy Name of God profaned by sensual and flatterers men, lovers of themselves, greedy, boastful, who have prophesied of their own hearts, false prophets, false teachers, who do not teach the truth; more taught the people to sin against The Eternal, Holy and Merciful God who gave us the life. God does not look for crowds; God does not look for numbers, God seeks humble, repentant, contrite and humiliated hearts, that they turn from their sin and to reach the mercy of God, alleluia, and that they would seek for in Spirit and in truth, sheep who hear his voice and follow Him and attain salvation. Glory to the Lord. "For God so loved the world that he gave his only begotten Son, that whoever believes in him shall not perish but have eternal life" (John 3:16).

Now it is the time of a great apostasy in the church; the churches are full of false prophets, false teachers, false apostles, false anointed, antichrists (2 John 1:9); (1 John 2:18-25); (Matthew 10:32-33). And hell is full of those who perished for lack of knowledge, because they rejected the counsel and the law of God; for disobedience, why they

were wise in their own opinion, it is also filled with those who tried to enter by the narrow door but they could not because they have served two masters, we cannot serve two masters; or we serve the world or we serve God: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon" (Matthew 6:24). But today, God in His great mercy has also removed the blindness of you, that blindness does not allow you to see... Therefore also now, saith the Lord: "Repent, Repent, Repent and turn unto the Lord your God with all your heart, with fasting and weeping and lament", "To The Lord of hosts, be holy to Him; and let Him be your fear, and Him be your dread". "Not everyone who says to me: Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven", "wash your garments", "Be watchful, and prepare the way of the Lord". Praise the Lord, Alleluia.

PEOPLE OF GOD: "BE NOT AFRAID, I TOOK CONTROL"

(Friday, May 14 2010)

That same night, -after the vision in hell- we gathered in the living room of our sister; quite stunned after having seen and heard it was for some of us easier to assimilate than others; and although not reached yet to see the magnitude of things it was clear that we should get out immediately; "Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light" (Ephesians:5.7 -8). However, other astonished brothers still could not think clearly and deliberate the matter; because in the middle of their amazement and the different responsibilities and commitments acquired by some of them in the church, in addition; there was the pressure of an evangelistic event - or fishing, as they call it- that would take place that same day dawning, in which almost all were committed, as well as having family within the church that perhaps at this time they don't understand. Suddenly, the sister who had already been recovered a little of the vision and the previous experience, begins to have another vision; in the words of the sister: "In the midst of this confusion among my brothers angels started coming down, the rainbow was formed on the wall and began to fall gold, and oil on the chairs, a white flag was extended in the living room and a dove gave turns around us. Then, the heaven was opened and I asked my brothers to make silent because the angels were singing, iBe silent brothers! I told them, iListen! Then more angels have descended and have placed around each one of us and came to me the word of the Lord to say: iDo not be afraid!, iHe is with you!, iHe takes the control!, iHe has liberated you!, iHe has restored you!, iHe has raised you in faith! Again I said to them: iDo not be afraid!, iHe takes control of us!, iPlease do not worry; He takes control!, iWorry not lose your soul! Then, the angels began to give each of us a rose from

the garden of heaven, after that I do not remember what happened”.

Only God who searches the depths of hearts, and He knows us from inside and outside, every thought we have and every step we take (Psalm 139.1-3), He knows exactly what was happening at this time in the hearts of his people. Suddenly; sister fainted again on the floor and with her hand in the air -with a gesture of writing- she began writing while saying loudly what she was writing, this said the Lord:

People of God:

“I took control, you will be moved; people of God you heard and saw, give credence; where two or three in my name there I am. I am the Alpha and the Omega, the Beginning and the End, before and after Me there was no other”.

Write the time the Lord said (it was 2:25 in the morning of the day may 15, 2010), and you will know that I am the One who pulled the captive people, Today all blindness has fallen; What more you want?, What more you want?, What more you want? -He said three times- You want that also take you and let you there?, Why do you heed to the man?; What fear?, He saves you?, Not was Me I give my life for you? I left everything, I left my throne to come to die for you. Don't you think that with seven or eight I can save many? I have ordered crystalline sea, I sent cups, oil, gold, and you doubt, I sent my rainbow covenant, Why do you doubt?; Heart of stone you have. Do you want to send thunder, lightning that you may believe me? I Am who give life and take it off when I want, I created you to my image, I gave you breath of life, and let you to govern the earth, everything on earth; I gave you everything, but... Do you think that I can't do much more? Do you doubt? Unbelieving people, evil people, fasting from mouth, but outside you say: I have faith, and you do not believe anything, you say I believe and not believe.

Today you took a banquet; I was the one WHO convened you, but it hurt me; I've shown you all and you have doubted. You are like my people Israel, I passed by there, ate, drank with them, they saw me, and they handed me.

Then He said:

(1 Corinthians 13).

1If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. 2If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. 3If I give all I possess to the poor and give over my body to hardship that I may boast,^b but do not have love, I gain nothing. 4Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6Love does not delight in evil but rejoices with the truth. 7It always protects, always trusts, always hopes, always perseveres. 8Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9For we know in part and we prophesy in part, 10but when

completeness comes, what is in part disappears. **11**When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. **12**For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.**13**And now these three remain: faith, hope and love. But the greatest of these is love.

And He ended by saying: "Page 68". This message to the church of Christ it has been registered both in heaven and on earth; like the message given in the vision of the heaven. Alleluia. Glory to God.

After listening to this we returned to be perplexed, God's presence was gone and the angels collected everything that had brought; then we felt a vacuum very intense, it was as if we had been in a warm and bright place -without being very aware of this but until it was gone- and suddenly; we were in a cold place and with low light; just seeing each other: "Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee" (Nehemiah 9:6); we looked at each other now as we were not only stunned, now we were scared; and very distraught after hearing what we heard, then, we put face to the ground and cried bitterly asking for forgiveness and mercy. Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. "Then Job answered the LORD, and said, Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. Once have I spoken; but I will not answer: yea, twice; but I will proceed no further". (Job 40.2-5) "I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes" (Job 42.5-6). And while the sister watching us without understanding what was happening and as all what the angels had brought were gone, suddenly everything, went back; and the Lord said through her voice: "But my mercy is great". Glory to God, Alleluia. Alleluia to the Lord.

So it was that this morning as each had a greater conviction to do; he did, some did not return anymore despite the commitments and scheduled for that day while waiting for the timing and direction of God to give them the message, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,"(2 Corinthians 6:17); others went that same day to bring them the message and went home, "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them" (Jeremiah 15:19), and others decided that they had to wait for the opportune moment to

leave; as the Lord had finalized with (1 Corinthians 13), which was only a matter of days. "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness" (1 Timothy 6:11), and holiness, without which no man shall see the Lord (Hebrews 12:14).

TODAY OUR CHAINS HAVE BEEN BROKEN: "TODAY WE HAVE COME TO THE PROMISED LAND"

"And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb" (Revelation 7:10). People of God, salvation belongs to our God who sits on the throne and to the Lamb and not a man. "As well as Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever". Amen. (Revelation 7:12). Never, Never, Never, we put our trust, our hope, and set our expectations in a man. We can never put our eyes on someone other than Jesus: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Hebrews 12: 2); even if he is a useful servant and approved by God, the apostle Paul; who was a "faithful minister" of the "true gospel of Christ" He refers to respect himself saying: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase". (1 Corinthians 3.5-7).

Alleluia, the apostle Paul, you and me, we are like the grass, the wind passes over it and perishes and is no longer: "As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more" (Psalm 103:15-16). For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. (James 4:14). "The grass withereth, the flower fadeth: but the word of our God shall stand for ever" (Isaiah 40:8). Alleluia. Glory to Lord; for the true ministers of God Most High, whose knees which have not bowed unto Baal, because your reward is great in heaven, and every man shall receive his own reward according to his own labour (1 Corinthians 3:8). "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister" (Hebrews 6:10). Amen. For what is always our confidence and loyalty, glories, honor and praises, to The Most High and Sublime, God through whom are all things subsist, who gives life, and also can take it forever. Alleluia. "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were

created" (Revelation 4:11). "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up" (Daniel 3:18). And if I perish, I perish (Esther 4:16). Alleluia.

THE DUTY OF THE WATCHTOWER

Ye that fear the LORD, trust in the Lord; He is their help and their shield. (Psalm 115:11)

Ezekiel 33.6-20:

33:6 *But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.*

33:7 *So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.*

33:8 *When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.*

33: 9 *Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul".*

33:10 *Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, if our transgressions and our sins be upon us, and we pine away in them, how should we then live?*

33:11 *Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?*

33:12 *Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.*

33:13 *When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it*

33:14 *Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin,*

and do that which is lawful and right;

33:15 *f the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.*

33:16 *None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.*

33:17 *Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.*

33:18 *When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.*

33:19 *But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.*

33:20 *Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.*

Isaiah 51.16.

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Revelation 22.6-21

22:6 *And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done*

22:7 *Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.*

22:8 *And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.*

22:9 *Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.*

22:10 *And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.*

22:11 *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.*

22:12 *And, behold, I come quickly; and my reward is with me, to give every man*

according as his work shall be.

22:13 *I am Alpha and Omega, the beginning and the end, the first and the last.*

22:14 *Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*

22:15 *For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.*

22:16 *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.*

22:17 *And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

22:18 *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:*

22:19 *And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

22:20 *He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.*

22:21 *The grace of our Lord Jesus Christ be with you all. Amen.*

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